

Exhibitor's Handbook

# 154<sup>th</sup> Belchertown Fair

September 23, 24, 25, 2011

# Celebrate Belchertown



Celebrating 250 Years of Incorporation

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MA Department of Food and Agriculture Cooperating

Belchertown Fair on the Common



## 2011 Exhibit Hall Entry Form

Exhibitor Code #500 \_\_\_\_\_

**Mail to:**  
 Belchertown Fair Committee  
 P.O. Box 670  
 Belchertown, MA 01007-0670

Division: Adult: \_\_\_\_

Youth: \_\_\_\_ : **AGE:** \_\_\_\_

**Social Security Number (Mandatory, even for youth entries)** \_\_\_\_\_  
 (Please do NOT provide parent's SSN#.)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Exhibitor Status: New: \_\_\_\_\_ Returning: \_\_\_\_\_ # students: \_\_\_\_\_

School/Class/Club Name: \_\_\_\_\_

Dimensions of School/Class Exhibit Height by Length: \_\_\_\_\_

**School or Club Entry: Describe entry on form.**

All entries must be postmarked by **Wednesday, September 14, 2011**. Mail your entry to the Department Superintendent listed. You may duplicate this form. Late entries will be for display only. E-mail entries are not accepted. TO AVOID DISQUALIFICATION, PLEASE READ DEPARTMENT REQUIREMENTS.

	Department # and Name	Lot #	Description
Example:	1 Youth Vegetable	1	Green beans, 5
Example:	4 House plant	5	Terrarium
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If you have questions about this form, contact  
the **Poultry Superintendent**,  
P.O. Box 670, Belchertown, MA 01007

Exhibitor Number:

\_\_\_\_\_

Questions?  
Please contact Sandy Brougham, 413-323-5161

### Belchertown Fair Poultry Show Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Soc. Sec. #: \_\_\_\_\_

Showmanship (Y/N): \_\_\_\_\_ **Premiums cannot be paid without W-9 form.**

Entry	Lot #	Breed	Variety	Display Only
1				
2				
3				
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20				
21				
22				

Please make copies as needed. If you have a bird that you would like to bring for display only, indicate in last column. All birds must meet current Department of Agriculture health requirements. The judges have the right to disqualify any bird determined not to be show worthy.



## The Belchertown Fair Committee

Mark Nute - Chairperson/Grounds and Equipment  
Bill Austin – Director of Agriculture  
Carla Chaisson – Treasurer  
Cindy Brown – Booth Space Coordinator/Scheduling  
Marguerite Brennen – Liaison, Friends of the Fair/Entertainment  
Scott Brown – Parade Director  
Cathy Terry – Secretary  
Wendy Chevalier – Exhibit Hall Superintendent  
Kevin Brown - Assistant Parade Director



## Exhibit Hall Display Committee

Donna Butler Colleen Butler Judy Bettencourt Francesca Forrest  
Peg Louraine Ann Maziarz Alani Maziarz

## Exhibit Hall Hours

Saturday 12:00 - 8:30 p.m.  
Sunday 12:00 - 4:15 p.m.

## ***VOLUNTEERS NEEDED***

Please call Wendy Chevalier @ 413-813-8629

**[www.BelchertownFair.com](http://www.BelchertownFair.com)**

*NO ALCOHOLIC BEVERAGES OR PETS ALLOWED ON THE FAIRGROUNDS.  
SERVICE DOGS WELCOME.  
OPEN CONTAINER LAW PER TOWN OF BELCHERTOWN*

**VISIT OTHER WESTERN MASS. FAIRS  
[WWW.MAFA.ORG](http://WWW.MAFA.ORG)**

**Please Note**

Belchertown Fair Exhibit Hall Entry Forms are accepted via US Mail only.  
The deadline for Registration Forms:  
Postmarked by **Wednesday, September 14, 2011.**

***Valid entries must include a Social Security number and phone number.***  
To be removed from mailing lists, call Marguerite at 413-253-0838

**Hall Exhibits – Some of the Things Judges Look For**

*Vegetables and Fruits*

Exact number of specimens called for in the premium list  
Uniformity – each specimen like every other in size, shape, and color.  
Quality – not too large, not too small, fine texture, etc.  
Freedom from blemishes; no cuts, bruises, or disease.  
Cleanliness – produce washed or wiped as one would prepare for market.

*Canned Goods*

Products should be of best quality, uniform in size, and of good color.  
The liquid should be clear, free of sediment, and proper amount in jar.  
The container should be uniform, clean, properly sealed, and labeled.

**Remove rings.**  
**No cloth tops.**

*Jelly*

Clear, of good color, consistency, and properly sealed.  
Containers should be uniform, clean, and labeled.

*Jam*

Of good color and consistency and properly sealed.  
Containers should be uniform, clean, and labeled.

*Foods*

Foods are to be properly covered and accompanied by recipe; if package mix is used or modified, please indicate.  
Foods should be attractive, have good color, texture, and flavor.

*Clothing and Home Furnishings*

Condition of article, suitability, construction, and workmanship.  
Design, color, originality, and ease of care.

## Exhibit Hall Rules – Youth and Adult

*The Exhibit Hall will be open subject to availability of volunteer staff  
Volunteers are needed to help set up, familiarize exhibitors, and chaperone the hall.  
**If you can help, please call Wendy Chevalier @ 413-813-8629.***

**All Entry Forms must be postmarked by Wednesday, September 14, 2011, to:  
Belchertown Fair Committee, PO Box 670, Belchertown, MA 01007-0670**

1. Fill out form entirely. Social security numbers are required by the Town of Belchertown. **Youth, please be sure to include your age.** Entries **will not be judged** if we do not know your age.
2. Your exhibitor number is located on your mailing label (500-\*\*\*-\*\*\*). If you are a new exhibitor, a number will be assigned when the entry form is received.
3. When delivering entries, please bring pins and/or tape to attach exhibitor tags to the items.
4. Please use the strings provided to attach tags to your items.
5. Entries showcasing the Fair theme will receive preference in judging.
6. **ARTICLES MUST HAVE BEEN MADE WITHIN THE PAST 12 MONTHS.**
7. **ONLY ONE ENTRY PER CLASS IN EACH DEPARTMENT.**
8. The youth exhibit hall is open to all youth who have not turned 19 as of Jan. 1, 2011. The adult hall is open to all exhibitors who are 19 and older as of Jan. 1, 2011.
9. Judges reserve the right to further subdivide entries based on the age of the exhibitor:  
a) under 8 years; b) 9-14 years; c) 15-19 years.
10. Youth exhibits will be judged Blue (1<sup>st</sup>), Red (2<sup>nd</sup>), White (3<sup>rd</sup>). All others will receive a participant ribbon.
11. The decision of the judge is final.
12. **\*\*No participant may enter more than 40 items overall – not including animal entries.\*\***
13. The Belchertown Fair will take reasonable precautions to safeguard all exhibits. The Belchertown Fair will not be responsible for broken, lost, or stolen exhibits.
14. Exhibits may be brought to the Exhibit Hall on Park Street on **Wednesday, September 21, from 6:00 to 8:30 p.m.**, and **Thursday, September 22, from 2:00 to 6:30 p.m.** Doors close on Thursday at 6:30 p.m. All exhibits must be in place by 6:45 p.m. Judging begins at 7:15 p.m. If possible, all non-perishable entries should be brought on Wednesday and perishables on Thursday.
15. Items not registered by September 14<sup>th</sup> will be accepted on Wednesday and Thursday, September 21 and 22, FOR DISPLAY ONLY – Space permitting.
16. Exhibits must be picked up on Sunday, September 25, 2011, between 5 and 6 p.m. The Belchertown Fair will not be responsible for any items not claimed at that time. Items will not be saved.
17. Please note new checkout arrangement. A-M will be in Line 1 and N-Z will be in Line 2. Only exhibitors having received a blue, red, or white ribbon should wait in line to check out.

UNLESS OTHERWISE NOTED, PREMIUMS WILL BE AS FOLLOWS:

1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.00

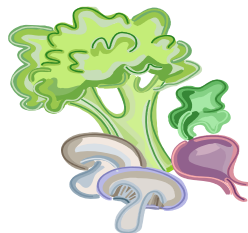
## YOUTH DIVISION

### Youth Department 1 – Vegetables

All vegetables must be grown and arranged by the exhibitor. All vegetables must have stems.

#### Lot #

1. Beans, green, 15
2. Beans, shelled, ½ cup
3. Beans, yellow, 5
4. Beets with 1" stems
5. Broccoli, 2
6. Cabbage, 2
7. Carrots with tops bunched, 5
8. Carrots without tops, 5
9. Cauliflower, 2
10. Cucumbers, 2
11. Eggplant, 2
12. Garlic, 2
13. Garlic Braid, 1
14. Gourds, 5
15. Lettuce, 2
16. Melons, 2
17. Onions, 2
18. Peppers, green, 5
19. Peppers, ornamental, 5
20. Peppers, sweet, red, 5
21. Peppers, sweet, yellow, 5.
22. Potatoes, red, 5
23. Potatoes, white, 5



24. Pumpkins, giant, 1
25. Pumpkins, mini, 2
26. Pumpkins, other, 2
27. Pumpkins, traditional, 2
28. Squash, Summer, 5
29. Squash, Winter, 2
30. Tomatoes, Cherry, red, 5
31. Tomatoes, Cherry, yellow, 5
32. Tomatoes, green, 5
33. Tomatoes, red, 5
34. Tomatoes, yellow, 5
35. Turnip, 2
36. Vegetable, any other, 5
37. Watermelon, 1

38. Display of at least 5 kinds of vegetables, in any appropriate container

39. Mixed Bowl – vegetables, fruits, etc.

40. Veggie Varmint – fashioned out of fruits/vegetables only. May be home-grown or store bought

Lot #s 37, 38, 39 ONLY: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

**Youth Department 2 – Fruits**  
(must be grown by exhibitor)



**Lot #**

1. Apples, plate of 5, note variety
2. Berries, 1 pint
3. Grapes, 3 clusters
4. Any other, large, 5
5. Any other, small, 1 pint

**Youth Department 3 – Flowers**  
(must be grown by exhibitor)

**Lot #**

- |                |                               |
|----------------|-------------------------------|
| 1. Asters 5    | 6. Zinnias 5                  |
| 2. Cosmos 5    | 7. Sunflowers, cut in water 2 |
| 3. Dahlias 5   | 8. Sunflowers, dried 2        |
| 4. Marigolds 5 | 9. Any other flowers 5        |
| 5. Petunias 5  |                               |



**Youth Department 4 – Houseplants**  
(must be grown by exhibitor)

**Lot #**

1. Cactus or succulent
2. Flower plant
3. Foliage plant
4. Hanging plant
5. Terrarium



## Youth Department 5 – Arrangements

Lot #

1. 4H green and white
2. Arrangement of fresh flowers in a container not intended for flowers
3. Arrangement using dried or silk flowers
4. Arrangement using wild flowers
5. Blue vase, white flowers
6. Corsage in water
7. Live floral arrangement
8. Miniature arrangement, not over three inches in any direction
9. Red, white, and blue arrangement
10. White vase, yellow flowers arrangement



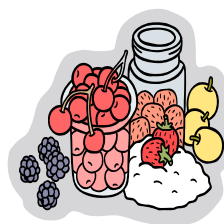
## Youth Department 6 – Canning

(All foods must be processed)

Remove rings; no cloth tops

Lot #

- |                            |                          |
|----------------------------|--------------------------|
| 1. Any jam, 2 jars         | 5. Any relish, 2 jars    |
| 2. Any jelly, 2 jars       | 6. Any vegetable, 2 jars |
| 3. Any other fruit, 2 jars | 7. Applesauce, 2 jars    |
| 4. Any pickle, 2 jars      | 8. Any other, 2 jars     |



## Youth Department 8 – Conservation

All collections must be mounted and specimens named

Lot #

- |                         |  |
|-------------------------|--|
| 1. Insects, at least 10 | 4. Shells, at least 10                       |
| 2. Leaves, at least 10  | 5. Wildflowers, at least 10                  |
| 3. Rocks, at least 10   | 6. Any other natural collection, at least 10 |



## Youth Department 9 – Agricultural products



Lot #

1. Eggs, Chicken, Brown, 1 dozen
2. Eggs, Chicken, White, 1 dozen
3. Any other eggs, 1 dozen (ex. Duck or geese)

## Youth Department 10 – Club Exhibits

A 6' x 3' educational exhibit made by members of a youth club.

To be judged on educational value, general effect, and quality of workmanship.

### Lot #

1. Independent exhibit, agricultural
2. Independent exhibit, non-agricultural
3. School project, agricultural
4. School project, non-agricultural
5. Youth club exhibit, agricultural
6. Youth club exhibit, non-agricultural



### Educational Displays

#### Score Card:

1. Educational value to the general public (does it tell a story?) 50%
2. General effect and attractiveness, neatness, scale, color, scheme, lighting, and arrangement, 25%
3. Quality of material used and workmanship, 10%
4. Sign to include: (a) name of club and town, (b) names of members and leaders (on small card), (c) title of display, (d) concise and complete project information, 10%
5. Judges information: Include a sheet of paper enclosed in an envelope with the following information: (a) nature of the program, (b) name of leaders, (c) names and ages of members who helped plan and set up exhibit, 5%.

**School projects may be no taller than 30 inches high by 7 feet long for horizontal displays, or no wider than 30 inches wide by 6 feet tall for vertical displays. ALL EXHIBITS MUST BE REGISTERED TO ASSIST IN SPACE PLANNING.**

#### Premiums

1<sup>st</sup> - \$15.00    2<sup>nd</sup> - \$10.00    3<sup>rd</sup> - \$5.00

## Youth Department 11 – Foods

All foods must be covered with clear wrap, in a container, with the recipe attached.

Baskets or dishes are allowed – not responsible for breakage.

No items needing refrigeration. No cream pies.

### Lot #

1. Bars, 6
2. Bread Machine Bread, 1 loaf
3. Bread Machine, other
4. Brownies, 6
5. Cake
6. Candy, 6
7. Cookies, 6
8. Cupcakes, 6
9. Decorated Cake (for appearance only)
10. Fair Cake (see Recipe for Youth Fair Cake, page 16. Winner submits next year's recipe.)
11. Lunch Box – pack a nutritious lunch. Beverage may be included or listed. Also a menu for the complete day.
12. Muffins, 6
13. Party mix – other than Chex, 2 cups
14. Pie
15. Quick Bread, 1 loaf
16. Unique mixes – create a special cake using cake mix plus additional ingredients.
17. Any other



## Youth Department 12 – Photography

All photographs must be color or B&W prints; mounted and/or framed (to be hung or stand-alone). Entries should be a single photograph, except for Lots 1 and 18. Pictures must have been taken within the past 12 months. All photographs must be labeled on the back with Exhibitor number, department entered and Lot number (3x5 index cards work best). Belchertown Fair not responsible for broken frames. Label photo location if desired. **Maximum of three (3) entries per exhibitor; 1 entry per category. If more than three photos are on an entry form, the 1<sup>st</sup> three will be accepted.** OVERALL SIZE, INCLUDING MAT AND FRAME, CANNOT BE LARGER THAN 11" X 14".

### Lot #

1. 4 Seasons of Belchertown (same location)
2. Abstract
3. Animal
4. Celebrate America – Red, White, Blue
5. Family gathering or event
6. Great vacation or exotic place
7. Harvest time
8. Holiday
9. Humor
10. Landscape
11. Last year's Belchertown Fair
12. Marvelous man-made thing
13. Nature
14. Notable event in Belchertown (not the Fair)
15. Person, may be candid or formal
16. Pet, domestic common animal
17. Place in Belchertown
18. Set of 4 pictures to tell a story or sequence
19. Sports and action
20. Still life
21. Two or more people
22. Weather
23. Wildflower blossom, must be uncultivated
24. Wildlife/wild animal, not zoo or farm
25. Any other



### Youth Department 13 – Art

Art entries must stand alone and be framed; any entry over 8" x 10" must be able to be hung.

Lot #

- |                            |                                |
|----------------------------|--------------------------------|
| 1. Calligraphy             | 8. Drawing, ink                |
| 2. Chalk                   | 9. Drawing, marker             |
| 3. Clay                    | 10. Drawing, pastel            |
| 4. Collage                 | 11. Drawing, pencil            |
| 5. Drawing, charcoal       | 12. Painting, acrylic          |
| 6. Drawing, colored pencil | 13. Painting, oil              |
| 7. Drawing, crayon         | 14. Painting, watercolor       |
|                            | 15. Poster, 4-H or group theme |
|                            | 16. Poster, Belchertown Fair   |
|                            | 17. Sculpture                  |
|                            | 18. With natural materials     |
|                            | 19. Any other                  |



### Youth Department 14 – Crafts

Lot #

- |  |   |
|--|---|
| 1. Basketry  | 23. Paper craft   |
| 2. Beading   | 24. Paper cutting/silhouette  |
| 3. Candles   | 25. Paper maché   |
| 4. Ceramic item  | 26. Plaster craft   |
| 5. Creative Lego – no kits (Lego, Lincoln Logs, Knex)                            | 27. Pony bead   |
| 6. Decorated animal (purchased animal decorated/dressed by exhibitor)            | 28. Pottery   |
| 7. Decorated hat   | 29. Punched metal   |
| 8. Decorated pumpkin   | 30. Puppet  |
| 9. Diorama   | 31. Recycle craft   |
| 10. Doll, apple or block   | 32. Reverse painting/glass  |
| 11. Felt craft   | 33. Rock sculpture  |
| 12. Folk art   | 34. Scrapbook/Memory Book (at least 10 pages of photos arranged by exhibitor) |
| 13. Greeting cards   | 35. Seashells   |
| 14. Handmade flowers   | 36. Stained Glass   |
| 15. Handmade jewelry   | 37. Stamped item  |
| 16. Holiday decoration   | 38. Stenciled item  |
| 17. Home-made soaps  | 39. Symography  |
| 18. Metalwork  | 40. Tie-dyed item   |
| 19. Mobile   | 41. Unsewn fabric   |
| 20. Mosaic   | 42. Wearable art  |
| 21. Nature craft (craft using natural materials, i.e., pine cones, shells, etc.) | 43. Wreath  |
| 22. Origami  | 44. Yarn  |
|  | 45. Any other   |

## Youth Department 15 – Woodworking

### Lot #

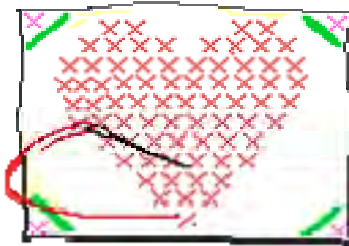
1. Birdhouse
2. Breadboard, Basket, or Box
3. Footstool or Shelf
4. Table, Chair, or Bookcase
5. Wood carving/wood burning
6. Wooden toy or game
7. Any other woodworking item



## Youth Department 17 – Needlecraft

### Lot #

1. Accessories
2. Apron
3. Blouse or top
4. Candle wicking
5. Costume
6. Counted cross-stitch
7. Crocheted item
8. Doll or stuffed animal
9. Dress
10. Embroidered item



11. Knitted item
12. Latch hook
13. Macramé
14. Needlepoint
15. Nightwear
16. Pillow
17. Plastic canvas
18. Quilted item
19. Skirt
20. Slacks/shorts
21. Soft sculpture
22. Any other

**ALL ANIMAL CATEGORIES SUBJECT TO STAFFING**

**Youth Department 30 – Rabbits**

Mail Entry Forms and W-9, postmarked by Wednesday, September 14, 2011:

Jessica Labonte  
151 Harris Street  
Granby, MA 01033  
Tel: 413-467-2358

Rabbit exhibitors and their animals must arrive on **Saturday, September 24, 2011, between 9:00 and 9:45 a.m.** Rabbits MUST remain until 5:00 p.m. or forfeit all awards. Judging of rabbits will begin at noon. Rabbits showing evidence of disease will be barred from showing. [ARBA's rules](#) will be followed.

**\*ATTENTION PARENTS: THIS IS A YOUTH SHOW.**

**ONLY YOUTH ARE PERMITTED TO CARRY RABBITS TO THE JUDGING TABLE.  
ENTRY FORMS MUST BE ACCOMPANIED BY PARTICIPANTS' W-9 FORM (NOT THE PARENT'S).**

**PREMIUMS CANNOT BE PAID WITHOUT A W-9.**

This show is open to all youth. ARBA membership is not required in order to participate.

Premiums  
1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.00

**PUREBRED RABBITS**

Class 1 through 6 – The Entry Form must list breed, variety, and ear number. An Entry Fee of **\$1.50 per rabbit** must accompany the Entry Form. Make checks payable to: “Donations Belchertown Fair.” Rabbit must have a legible tattoo in the left ear.

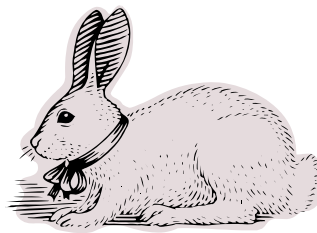
Class:

- |                      |                     |
|----------------------|---------------------|
| 1. Senior buck       | 4. Intermediate doe |
| 2. Senior doe        | 5. Junior buck      |
| 3. Intermediate buck | 6. Junior doe       |

**PET RABBITS**

Open only to rabbits ineligible to show in classes 1-6. No entry fee

7. Best buck
8. Best doe



**SHOWMANSHIP**

No entry fee

9. Novice (first year showing)
10. Cloverbud (under 9 as of January 1, 2011)
11. Junior (exhibitor 9-13 years of age as of January 1, 2011)
12. Senior (exhibitor 14-18 years of age as of January 1, 2011)
13. Rabbit knowledge or care

**Youth and Adult Department 33 (to be judged separately) – Poultry**  
Mail Entry Forms and W-9, postmarked by Wednesday, September 14, 2011, to:

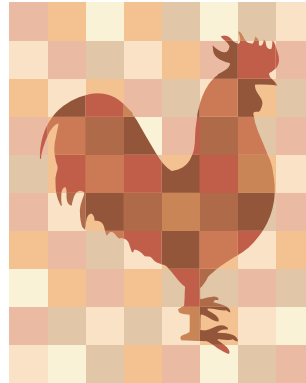
Belchertown Fair Committee  
Attention: **Poultry Superintendent**  
PO Box 670  
Belchertown, MA 01007

Questions? Please contact Sandy Brougham, 413-323-5161

**Breed and Variety must appear in description on entry form.**

Poultry exhibitors and their animals must arrive on **Sunday, September 25, 2011, between 10:00 and 11:00 am.** Entry forms must be accompanied by participants' W-9 Form. **Premiums cannot be paid without a W-9.**

- A. Exhibitors must show proof that their birds have been tested and are pullorum free.
- B. Waterfowl and capons do not have to be tested.
- C. Birds must be clean and fully feathered.
- D. Any bird showing signs of disease will not be allowed to show.
- E. Birds must remain on display until 5:00 p.m. Sunday or forfeit all awards.



**Class:**

- |                          |                             |
|--------------------------|-----------------------------|
| 1. Large fowl, cock      | 19. Waterfowl, young drake  |
| 2. Large fowl, hen       | 20. Waterfowl, young duck   |
| 3. Large fowl, cockerel  | 21. Waterfowl, old gander   |
| 4. Large fowl, pullet    | 22. Waterfowl, old goose    |
| 5. Bantams, cock         | 23. Waterfowl, young gander |
| 6. Bantams, hen          | 24. Waterfowl, young goose  |
| 7. Bantams, cockerel     | 25. Meat Bird               |
| 8. Bantams, pullet       |                             |
| 9. Crossbred, cock       |                             |
| 10. Crossbred, hen       |                             |
| 11. Crossbred, cockerel  |                             |
| 12. Crossbred, pullet    |                             |
| 13. Turkey, old Tom      |                             |
| 14. Turkey, old hen      |                             |
| 15. Turkey, young Tom    |                             |
| 16. Turkey, young hen    |                             |
| 17. Waterfowl, old drake |                             |
| 18. Waterfowl, old duck  |                             |

**Ribbons Or Awards Only**

- 26. Poster (chicken care or poultry knowledge)
- 27. Poultry diorama
- 28. Eggs, 1 Dozen Brown
- 29. Eggs, 1 Dozen White
- 30. Eggs, any other
- 31. Largest Egg
- 32. Smallest Egg

**SHOWMANSHIP\***

- 33. Novice (first year showing)
- 34. Cloverbud (9 as of January 1, 2011)
- 35. Junior (9-13 years of age as of January 1, 2011)
- 36. Senior (14-18 years of age as of January 1, 2011)

\*For Showmanship entries, dress code is white shirts (boys should wear ties) and black pants.

## General Department 60- Giant Pumpkin Contest

### Belchertown Residents Only

**Weigh-In**  
**Friday, September 23, 2011**  
**6:00 p.m.**  
**at the Pulling Area**



### Rules

Must be grown in Belchertown.  
Contestant must be a Belchertown resident.  
Must be present for weigh-in.  
Pumpkins must be cream-yellow to orange in color.  
Pumpkins must be healthy and undamaged.  
Winning pumpkin will be based on weight alone.  
Pumpkins must remain on display until 5:00 p.m., Sunday, September 25, 2011.  
The Belchertown Fair Committee cannot be held responsible for loss or damage to any pumpkin.  
**Premiums cannot be paid without the winner's W-9 form.**

Premiums  
1<sup>st</sup> - \$75.00      2<sup>nd</sup> - \$50.00      3<sup>rd</sup> - \$25.00

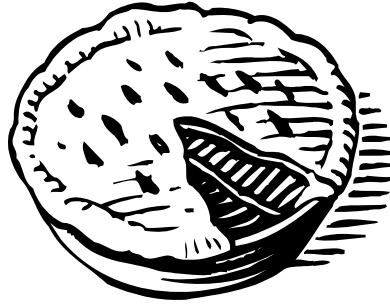
**PUMPKINS WILL BE DISPLAYED OUTSIDE EXHIBIT HALL FOLLOWING THE PARADE**

(Pumpkins are stored in a secure facility overnight.)

Mail Entry Forms and W-9, postmarked by **Wednesday, September 14, 2011**, to:  
Bill Austin  
53 Mill Valley Road  
Belchertown, MA 01007  
(413) 323-7201



## General Department 70 – Andy Michaud Apple Pie Contest



The 14<sup>th</sup> Annual Andy Michaud Apple Pie Contest  
Will be held at the 2011 Belchertown Fair.

Both youth and adult entries are encouraged.  
Bring your favorite apple pie to the Exhibit Hall on  
**Thursday, September 22, 2011, before 6:30 p.m.**  
Please have your recipe attached to the entry.  
All pies should be covered in clear wrap.  
Dishes allowed.

Entries will be judged on individuality, looks, and,  
of course, taste.

Lot #

1. Adult Pie
2. Youth Pie

Premiums

1<sup>st</sup> - \$5.00      2<sup>nd</sup> - \$3.00      3<sup>rd</sup> - \$2.00

### **2010 ANDY MICHAUD APPLE PIE CONTEST WINNERS:**

**ADULT: Heather Huntley**

**YOUTH: Helen Austin**

## Youth Fair Cake recipe for 2011

### **The Cake of Extreme Awesomeness Submitted by the 2010 Youth Fair Cake Winner: Hannah Horak**

Preheat oven to 350° degrees. Grease Bundt pan.

In a small saucepan, melt together over low heat and cool:

- ❖ 4oz. Unsweetened Baker's Chocolate
- ❖ 1 stick Butter

Mix separately in a large bowl:

- ❖ 2 ½ c. Flour
- ❖ 2 c. Sugar
- ❖ 2 tsp Baking Powder
- ❖ 2 tsp Baking Soda
- ❖ 2 eggs
- ❖ 2 tsp Vanilla
  
- ❖ 1 c. boiling water

Mix chocolate mixture into flour mixture – mix well. Add one cup of boiling water- mix well.

Pour into Bundt pan and bake for approximately 35 minutes or until a toothpick inserted in cake comes out clean. Place on dish, and sprinkle with confectionary sugar.

Bring to Exhibit Hall and let the judges enjoy!

## Adult Fair Cake recipe for 2011

### **250<sup>th</sup> Anniversary Applesauce Cake Submitted by: Donna Butler**

#### **Ingredients:**

- ½ cup margarine
- 1 cup sugar
- 1 egg
- 2 cups flour
- 1 teaspoon baking soda
- ½ teaspoon salt
- ½ teaspoon cloves
- 1 teaspoon cinnamon
- 1 cup applesauce
- 2/3 cup chopped walnuts (optional)

#### **Directions:**

Mix margarine, sugar and egg. Add remaining ingredients. Mix well.

Bake at 350°: Greased tube pan: 1 hour  
Greased 13" x 9" pan: 45 minutes

# Adult Division

## Adult Department 100 – Vegetables

### “PRESTON ATWOOD AWARD” – Adult Best Vegetable Overall

All vegetables must be grown and arranged by the exhibitor.  
All vegetables must have stems.

#### Lot #

1. Beans, green, 15
2. Beans, shelled, ½ cup
3. Beans, yellow, 5
4. Beets with 1” stems
5. Broccoli, 2
6. Cabbage, 2
7. Carrots with tops bunched, 5
8. Carrots without tops, 5
9. Cauliflower, 2
10. Cucumbers, 2
11. Eggplant, 2
12. Garlic, 2
13. Garlic Braid, 1
14. Gourds, 5
15. Lettuce, 2
16. Melons, 2
17. Onions, 2
18. Peppers, green, 5
19. Peppers, ornamental, 5
20. Peppers, sweet, red, 5
21. Peppers, sweet, yellow, 5.
22. Potatoes, red, 5
23. Potatoes, white, 5
24. Pumpkins, giant, 1
25. Pumpkins, mini, 2
26. Pumpkins, other, 2
27. Pumpkins, traditional, 2
28. Squash, Summer, 5
29. Squash, Winter, 2
30. Tomatoes, Cherry, red, 5
31. Tomatoes, Cherry, yellow, 5
32. Tomatoes, green, 5
33. Tomatoes, red, 5
34. Tomatoes, yellow, 5
35. Turnip, 2
36. Vegetable, any other, 5
37. Watermelon, 1



38. **“GLENN BUTLER AWARD”** – Display of at least 5 kinds of vegetables, in any appropriate container
39. Mixed Bowl – vegetables, fruits, etc.
40. Veggie Varmint – fashioned out of fruits/vegetables only. May be home-grown or store bought

Lot # 38, 39, and 40 only: 1<sup>st</sup> - \$5.00    2<sup>nd</sup> - \$3.00    3<sup>rd</sup> - \$2.00

## Adult Department 102 – Fruit

### Lot #

1. Arrangement of 5 or more fruit in dish or bowl
2. Apples, 5
3. Grapes, 3 clusters
4. Peaches, 3
5. Pears, 3
6. Raspberries, 1 pint
7. Other fruit, large, 5
8. Other fruit, small, 1 pint



## Adult Department 104 – Herbs

### Lot #

1. Arrangement of garden herbs
2. Collection of at least 5, dried
3. Collection of at least 5, green
4. Herb Vinegar



## Adult Department 105 – Honey & Maple Syrup

Honey & Maple Syrup must be produced in Massachusetts.

### Lot #

1. Article made of beeswax
2. Beeswax candles
3. Piece of beeswax, 2 lbs or more
4. Light honey, 2 one-lb. jars
5. Dark honey, 2 one-lb. jars
6. 4" cut comb honey, 2 sections
7. Maple syrup, light, glass jar, 2 pints
8. Maple syrup, dark, glass jar, 2 pints
9. Pure maple fudge, ½ lb.



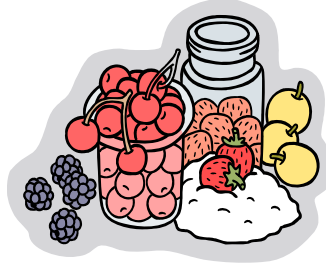
## Adult Department 106 – Canned Goods

### “HELEN PAPP AWARD” – Adult Best Canned Good Overall

All products must be processed.  
Remove rings; no cloth tops

#### Lot #

1. Applesauce, 2
2. Beans, green, 2
3. Beans, yellow, 2
4. Beets, cut, 2
5. Carrots, cut, 2
6. Collection 3 fruit, 1 jar each
7. Collection 3 vegetables, 1 jar each
8. Condiment, 2
9. Corn, 2
10. Fruit, any variety, 2
11. Jam, any variety, 2
12. Jelly, any variety, 2
13. Peaches, 2
14. Pears, 2
15. Pickles, 2
16. Relish, 2



17. Salsa, 2
18. Spaghetti Sauce, 2
19. Tomatoes, 2
20. Vegetable, any variety, 2
21. Other canned good, 2

## Adult Department 107 – Eggs

Must be uniform in size, shape, and color

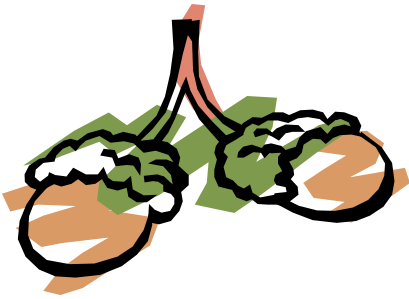
#### Lot #

1. Eggs, brown, 1 dozen
2. Eggs, white, 1 dozen
3. Any other eggs, 1 dozen  
(ex. Duck or goose)



## Adult Department 108 – Conservation

Collections must be mounted and labeled. Specimens must be dried, pressed where applicable. Endangered species not acceptable.



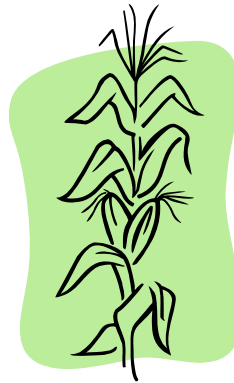
### Lot #

1. Collection of at least 10 evergreens
2. Collection of at least 10 insects
3. Collection of at least 10 leaves or prints
4. Collection of at least 10 native woods
5. Collection of at least 10 rocks
6. Collection of at least 10 seeds
7. Collection of at least 10 wildflowers
8. Any other natural collection, at least 10

## Adult Department 109 – Baled Hay & Corn

### Lot #

1. Alfalfa 90%
2. Timothy 90%
3. Ornamental, colored, 5 ears
4. Ornamental, white, 5 ears
5. Ornamental, yellow, 5 ears
6. Popcorn, colored, 5 ears
7. Popcorn, white, 5 ears
8. Popcorn, yellow, 5 ears
9. Tallest corn stalk
10. Mixed hay (any combination)



## Adult Department 110 – Educational Display

A 6' x 3' educational exhibit made by the members of an adult non-profit organization.  
To be judged on educational value, general effect, and quality of work.

### Lot #

- |   |  |
|---|--|
| 1. Adult educational display – agricultural     | 3. Individual educational display – agricultural     |
| 2. Adult educational display - non-agricultural | 4. Individual educational display – non-agricultural |

Premiums: 1<sup>st</sup> - \$10.00      2<sup>nd</sup> - \$8.00      3<sup>rd</sup> - \$5.00

## Adult Department 111 – Foods

Foods must be out of baking dish and covered with plastic wrap. Recipe must be attached. Disposable plates, basket, or dishes allowed. No items requiring refrigeration. No cream pies.

### Lot #

1. Bread machine bread, 1 loaf
2. Bread machine, other
3. Bread, white (yeast)
4. Brownies, 6
5. Cake, angel, chiffon, or sponge
6. Cake, decorated, must have cake base—judged on appearance
7. Candy, ½ pound
8. Cookies, chocolate chip, 6
9. Cookies, decorated, 6
10. Cookies, dropped, 6
11. Cookies, rolled, 6
12. Fair Cake (see recipe, Adult Fair Cake, page 16. Winner submits next year's recipe.)
13. Muffins, 6
14. Party mix, other than Chex mix, 2 cups
15. Pie, one crust



16. Pie, two crust
17. Quick bread, 1 loaf
18. Rolls, 6
19. Scones, biscuits, 6
20. Any other.

## Adult Department 113 – Art

### Lot #

1. Acrylic, other
2. Airbrush/landscape
3. Airbrush/abstract
4. Airbrush/other
5. Airbrush/portrait/any medium
6. Airbrush/seascape
7. Airbrush/still life
8. Block printing (finished produce on paper, material or canvas on a stretcher)
9. Chalk
10. Drawing/colored pencil
11. Drawing/crayon
12. Drawing/mixed media
13. Drawing/pastels
14. Drawing/pen & ink
15. Drawing/pencil
16. Drawing/watercolor pencil
17. Oil painting/abstract
18. Oil painting/landscape
19. Oil painting/other
20. Oil painting/seascape
21. Oil painting/still life
22. Sculpture



23. Silkscreen (finished produce on paper, material or canvas on stretcher)
24. Slate painting
25. Watercolor/abstract
26. Watercolor/landscape
27. Watercolor/other
28. Watercolor/portrait
29. Watercolor/seascape
30. Watercolor/still life
31. Any other

## Adult Department 114 – Crafts

### Lot #

1. Basketry
2. Beaded item
3. Blockprint/on wearable item
4. Calligraphy
5. Candles
6. Ceramics
7. Decorative painting
8. Doll making/natural (cornhusk)
9. Glass blowing
10. Greeting card
11. Holiday craft
12. Homemade soap
13. Jewelry
14. Leather
15. Liquid acrylic paint
16. Liquid embroidery
17. Liquid painting/on wearable item
18. Metal craft
19. Mosaic
20. Origami
21. Paper cutting
22. Pottery/wheel thrown
23. Pottery/decorative
24. Pottery/free form
25. Pottery/glazed
26. Punched metal
27. Quilling

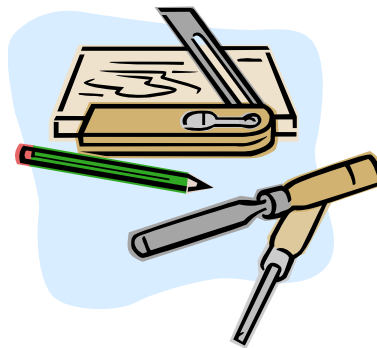


28. Scrapbook/Memory Book (at least 10 pages of photos, arranged by exhibitor)
29. Seashells
30. Silhouette
31. Silk painting
32. Silkscreen/wearable item
33. Stained glass
34. Stamped item
35. Stencil work
36. Tie-dyed item
37. Windchime
38. Any other

## Adult Department 115 – Woodworking

### Lot #

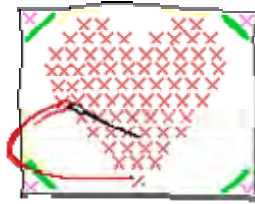
1. Carving
2. Decorative wood carving
3. Doll house
4. Joinery
5. Miniature furniture
6. Whirligig
7. Wood furniture
8. Wood jewelry
9. Wood sculpture
10. Woodworking/whittling
11. Any other



## Adult Department 116 – Needlework

Lot #

1. Accessories
2. Apron
3. Bed quilt, patchwork
4. Bed quilt, appliquéd 50%
5. Costume, historical
6. Costume, holiday
7. Counted cross-stitch
8. Crocheted afghan
9. Crocheted baby set
10. Crocheted mittens
11. Crocheted other item
12. Crocheted pillow
13. Crocheted scarf
14. Crocheted socks
15. Crocheted sweater
16. Crocheted vest
17. Dress, adult
18. Dress, child
19. Embroidered sampler
20. Fabric, toy or doll
21. Flag, mini
22. Flag, standard
23. Hand quilted item
24. Hand spun finished item
25. Hand spun skein (3 oz.)
26. Knitted afghan
27. Knitted baby set
28. Knitted mittens
29. Knitted other item
30. Knitted pillow



31. Knitted scarf
32. Knitted socks
33. Knitted sweater
34. Knitted vest
35. Leather bag
36. Leather hat
37. Leather vest
38. Machine quilted or tied
39. Macramé
40. Needlepoint, canvas
41. Needlepoint, plastic
42. Quilt, child
43. Quilted clothing
44. Quilted, other item
45. Rug, floor
46. Rug, wall hanging, other than rug
47. Sewn pillow
48. Sewn, other item
49. Wall hanging
50. Other article of clothing
51. Any other

## Adult Department 117 – Group or Family Project

Must be done by two or more members of a non-profit group or family.



To be judged on:

- 50% quality
- 30% general effect
- 20% variety

Lot #

1. Agricultural project
2. Non-agricultural project

Premiums  
 1<sup>st</sup> - \$3.00    2<sup>nd</sup> - \$2.00    3<sup>rd</sup> - \$1.00

## Adult Department 119 – Outdoor Sportsman



### Lot #

1. Bow, arrow
2. Pack baskets
3. Paddles, canoes, seats
4. Rods
5. Tip ups
6. Any other

## Adult Department 120 – Color and Black & White Photography

All photographs must be color or B&W prints; mounted and/or framed (to be hung or stand-alone). Entries should be a single photograph, except for Lots 1 and 19. Pictures must have been taken within the past 12 months. All photographs must be labeled on the back with Exhibitor number, department entered and Lot number (3x5 index cards work best). Belchertown Fair not responsible for broken frames. Label photo location if desired. **Maximum of three (3) entries per exhibitor; 1 entry per category. If more than three photos are on an entry form, the 1<sup>st</sup> three will be accepted.** OVERALL SIZE, INCLUDING MAT AND FRAME, CANNOT BE LARGER THAN 11" X 14".

**Amateurs only.**



### Lot #

- |  |  |
|--|--|
| 1. 4 Seasons of Belchertown<br>(same location) | 14. Nature   |
| 2. Abstract                                    | 15. Notable event in Belchertown<br>(not the Fair)   |
| 3. Animal                                      | 16. Person, may be candid or formal                  |
| 4. Celebrate America – Red, White, Blue        | 17. Pet, domestic common animal                      |
| 5. Family gathering or event                   | 18. Place in Belchertown                             |
| 6. Great vacation or exotic place              | 19. Set of 4 pictures to tell a story or<br>sequence |
| 7. Harvest time                                | 20. Sports and action                                |
| 8. Holiday                                     | 21. Still life                                       |
| 9. Humor                                       | 22. Two or more people                               |
| 10. Insect                                     | 23. Weather  |
| 11. Landscape                                  | 24. Wildflower blossom, must be uncultivated         |
| 12. Last year's Belchertown Fair               | 25. Wildlife/wild animal (not zoo or farm)           |
| 13. Marvelous man-made thing                   |  |

## Adult Department 123 – Cut Flowers

To be judged on horticultural perfection.  
Should include sufficient stem and foliage when practical.

### Lot #

1. Asters, 5
2. Cosmos, 5
3. Dahlia, 5
4. Gladiolus, 5
5. Marigolds, 5
6. Rose, 1 bloom
7. Rose, 3 blooms



8. Seasonal berries, 5
9. Snapdragons, 5
10. Sunflowers, dried, 2 heads
11. Sunflowers, fresh, 2 heads
12. Sunflowers, tallest
13. Zinnias, large, 5
14. Zinnias, small, 5
15. Other seasonal flowers

## Adult Department 124 – Houseplants/ Outdoor Plants

### Lot #

1. Hanging
2. Houseplant, flowering
3. Houseplant, foliage



4. Succulent
5. Cactus
6. Terrarium

## Adult Department 125 – Flower Arrangements/Miscellaneous

Must be grown, selected, and arranged by the exhibitor.  
To be judged for artistic arrangement, choice of container, and quality of flowers.

### Lot #

1. 2011 Theme “Celebrate Belchertown” luncheon tray – must include tray, menu, vase of flowers
2. Arrangement of Flowers in container not intended for flowers
3. Basket arrangement, fresh
4. Blue vase, white flowers
5. Corsage in water
6. Decorated straw hat, dried
7. Decorated straw hat, fresh
8. Decorated straw hat, silk
9. Dinner center piece – should consist of at least 3 each of 3 different flowers
10. Flower/vegetable combination
11. Holiday arrangement
12. Miniature, not over 3 inches in any direction
13. Red, white, blue



14. Silk arrangement, other
15. Silk arrangement, vase
16. White vase, yellow flowers
17. Wildflower arrangement, basket
18. Wildflower arrangement, other
19. Wildflower arrangement, vase
20. Wreath, dried
21. Wreath, living
22. Any other

Lot 1 Premiums: 1<sup>st</sup> - \$7.00      2<sup>nd</sup> - \$5.00      3<sup>rd</sup> - \$3.00

## Adult Department 126 – Trash to Treasure

Before and after photos required.

\*\*\*\*\*

Judged on creativity and artistic skill.

### Lot #

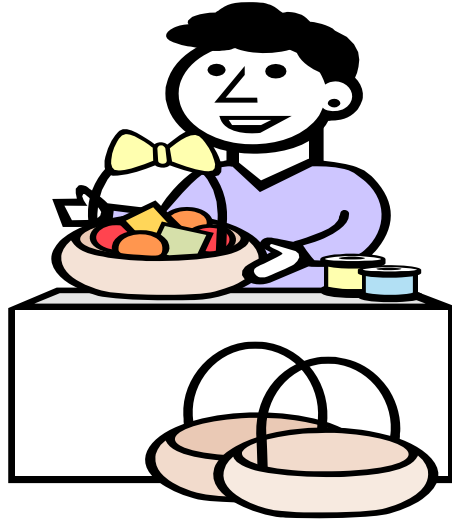
1. Create a usable item from a junque article you own, found, bought, or were given (ex., old plate into a mirror; drawer into a shadow box; chair into a flower pot; teacup into a light fixture).

Lot 1 Premiums: 1<sup>st</sup> - \$10.00    2<sup>nd</sup> - \$7.00    3<sup>rd</sup> - \$5.00

## Adult Department 127 – Gift Basket

Lot #

1. Basket filled with usable items relating to 2011 theme: “Celebrate Belchertown”  
(ex. Birthday; household; baby; garden; auto)  
**\*\*\*DO NOT WRAP\*\*\***



Lot 1 Premiums: 1<sup>st</sup> - \$10.00    2<sup>nd</sup> - \$7.00    3<sup>rd</sup> - \$5.00

## Adult Department 128 – Professional Photography

One photo per photographer. Pictures should have been taken within the last twelve months. Photos will not be judged. Label with Name, Department, and Lot Number on the back. See Department 120 for Lot numbers. Must be framed in order to be hung or be able to stand alone. Belchertown Fair not responsible for broken frames. Label photo location if desired. OVERALL SIZE, INCLUDING MAT AND FRAME, CANNOT BE LARGER THAN 11" X 14".



## Adult Department 150 – Horse Draw

**Saturday, September 24, 2011  
Starting at noon, or after Parade**

Mail Entry Forms and W-9, **postmarked by Wednesday, September 14, 2011**, to:

Mr. Bill Austin  
53 Mill Valley Road  
Belchertown, MA 01007  
(413) 323-7201

This is a six-foot pull.

[Eastern Draft Horse Association Rules](#), as well as Massachusetts Fairs Pulling Rules will prevail.  
Weigh-in begins at 8:30 a.m. – scales on grounds.

Up to 3,300 pounds  
Over 3,300 pounds

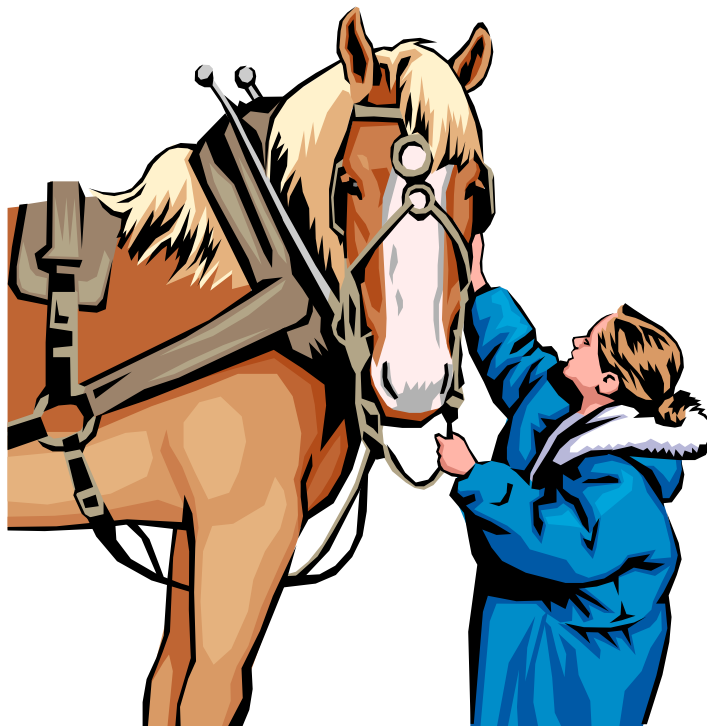
**NO ALCOHOL ALLOWED.** Open container law per Town of Belchertown.  
Any teamster under the influence of alcohol may be asked to leave the fairgrounds.

**Please be sure to clean around your area before leaving.**

**Classes may be combined at the discretion of Fair officials.**

**Additional off-grounds parking available.**

**PREMIUMS CANNOT BE PAID WITHOUT PARTICIPANTS' W-9 FORMS.**



## Adult Department 160 – Ox Draw

**Sunday, September 25, 2011**

**Starting at 9:00 – 10:00 a.m.**

Mail Entry Forms and W-9, **postmarked by Wednesday, September 14, 2011**, to:

Superintendents: Bill & Mike Austin  
53 Mill Valley Road  
Belchertown, MA 01007  
(413) 323-7201

Ox draw will be run under the 2011 Massachusetts State Fair Rules and [New England Ox Teamster Rules](#).

Weigh-in begins at 8:00 a.m.  
Scales on grounds.

Up to 2,400 pounds  
Up to 2,800 pounds  
Up to 3,200 pounds  
Over 3,200 pounds

**NO ALCOHOL ALLOWED.** Open container law per Town of Belchertown.  
Any teamster under the influence of alcohol may be asked to leave the fairgrounds.

**Please be sure to clean around your area before leaving.**

**Classes may be combined at the discretion of Fair Officials.**

**Additional off-grounds parking available.**

**PREMIUMS CANNOT BE PAID WITHOUT PARTICIPANTS' W-9 FORMS.**



**Commonwealth of Massachusetts  
Bureau of Fairs, Division of Agricultural Development  
Department of Food and Agriculture**

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 §§14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules:

**2011 Fairs Animal Health Rules**

**Animals Generally**

All animals must be in proper physical condition, be properly identified, and free of visual evidence of infectious, contagious, or parasitic disease at time of arrival. Animals of any species with open or draining wounds will not be approved for entry.

Evidence of infectious, contagious, or parasitic disease or failure to produce necessary documentation for health certification, vaccination, or testing will result in the animal's rejection for entry. All livestock must have proper ID. For animals identified by microchip, readers must be available to the Inspectors. The inspector's decision is final.

**Poultry**

No poultry will be admitted to the fairgrounds until individually inspected.

All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites, and laryngotracheitis.

Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood tested negative for pullorum-typhoid within one year prior to entry date.

Birds from quarantined states will not be permitted entry.

All birds over 16 weeks of age as of January 1, 2011, shall be individually leg banded with a state leg band. This includes out of state exhibitors.

No bird vaccinated for laryngotracheitis within 30 days of the fair will be admitted.

**Cattle, Goats and Camelids (llamas, etc.) and Cervidae (deer)**

All animals entering Massachusetts fairgrounds from out of state or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian, certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Cattle and Camelids must be identified by ear tag, tattoo, registration or microchip. **Note that all animals, goats, kids, calves and crias presented, regardless of age, must be individually listed and identified on the health certificate – this includes any new animals born during the fair season.** Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health Certificates must be dated January 1, 2011, or later. These documents will be accepted for the entire fair season in Massachusetts.

All of the above must be free of visual evidence of the following diseases: foot rot, mange, pink eye, ringworm, warts, cow pox and open or draining wounds.

In addition, all Goats must also be free of sore mouth and scrapie exposure. Based on the Federal Scrapie Eradication Program (FSEP), goats of any age or sex brought to a show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and Massachusetts Emergency Order 1-AHO-06. Information regarding approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290 .

Blue tongue testing is required for Camelids originating from outside the Commonwealth. Exception:

*Animals from a USDA declared "low incident state" are exempt. Note: The 6 New England states and New York are low incident states.*

*While not required, it is strongly recommended, that all cattle be currently vaccinated for rabies.*

**Rabbits**

Rabbits must be free of visual evidence of the following diseases: Snuffles, wet tail, skin and ear infections.

**Dogs and Cats**

With the exception of service animals, dogs and cats are not allowed on the fair grounds. All dogs and cats must have a valid vaccination certificate dated January 1, 2011, or later for rabies and be free of all visual evidence of kennel cough, distemper, hepatitis, parvo, open or draining wounds and mange (dogs).

## **Swine**

All animals entering Massachusetts fairgrounds from out of state or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out-of-state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2011, or later. These documents will be accepted for the entire fair season in Massachusetts.

Swine must be free of visual evidence of the following diseases: erysipelas, atrophic rhinitis, mange and open or draining wounds.

All swine must be identified by an official ear tag or registration.

No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. MGL c.129ss14E. No person shall import into Massachusetts swine from Stage 1 or Stage III Pseudorabies states.

All swine shall originate from qualified pseudorabies free herd, or monitored herd in qualified pseudorabies free states only.

## **Sheep**

Sheep entering a Massachusetts fairgrounds must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2011, or later. These documents will be acceptable for the entire fair season in Massachusetts.

Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm and open or draining wounds.

No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous 18 months. Based on the Federal Scrapie Eradication Program (FSEP), sheep of any age or sex brought to a show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and Massachusetts Emergency Order 1-AHO-06. Information regarding approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous 60 days.

While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

## **Equine**

All equines entering a Massachusetts fairgrounds must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2011, or later. These documents will be acceptable for the entire fair season in Massachusetts.

All equines must be free of visual evidence of the following diseases: Atrophic mange, ringworm, soring, and strangles and open or draining wounds.

All equines originating from within and outside of the Commonwealth must have a negative USDA approved EIA test dated within 12 months of entry. A detailed description of the horse must appear on the test form, and must match the description that appears on the health certificate.

While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.