

2007 Exhibit Hall Entry Form

Exhibitor Code #500 _____

Mail to:
 Peg Louraine
 678 Federal Street
 Belchertown, MA 01007
 (413) 253-3124

Division: Youth: ___ Age: ___ Male: ___ Female: ___

Adult: ___ Male: ___ Female: ___

Social Security Number (Mandatory, even for youth entries) _____
 (Please do NOT provide parent's SSN#.)

First Name: _____ Last Name: _____

Address: _____

City/Town: _____

State: _____ Zip: _____ Phone: _____ e-mail: _____

Exhibitor Status: New: _____ Returning: _____ # students: _____

School/Class/Club Name: _____

Dimensions of School/Class Exhibit Height by Length: _____

School or Club Entry: Describe entry on form.

All entries must be postmarked by September 10, 2007. Mail your entry to the Department Superintendent listed. You may duplicate this form. Late entries will be for display only. E-mail entries are no longer accepted. TO AVOID DISQUALIFICATION, PLEASE READ DEPARTMENT REQUIREMENTS.

	Department # and Name	Lot #	Description
Example:	1 Youth Vegetable	1	Green beans, 5
Example:	4 House plant	5	Terrarium
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